

**UFO
Research
Australia
newsletter**

ISSN 0726 — 1764

**VOLUME 5, NO. 4
JULY-AUGUST, 1984**

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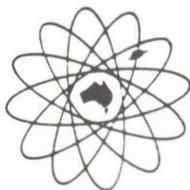
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**UFO
Research
Australia
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This magazine is published bi-monthly and presents the work of UFO researchers but is independent of any UFO organization.

The material presented here does not necessarily reflect the views of this magazine.

ANNUAL SUBSCRIPTION RATES:

AUSTRALIA: \$ 15.00
FOREIGN: \$ Aust. 18.00
(surface Mail)
\$ Aust. 30.00
(air mail)

Overseas subscribers please remit by banker's draft or International Money Order (Australian monies please).

SINGLE COPIES:

\$ Aust. 3.00

VOLUME 5 JULY-AUGUST 1984 NUMBER 4

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editorial

PEER GROUPS - A SOCIAL INFLUENCE IN UFO INVESTIGATIONS

Guest Editorial by Holly Goriss

One of the stumbling blocks, faced by an investigator of the UFO phenomena, is the influence brought to bare on the witness by his or her peers. This pressure takes many forms and produces varying, mostly negative, results which can cause modification of witness behaviour and attitude, distortion of details, even the decision not to report the event. Generally, younger witness are influenced more by peer group pressure.

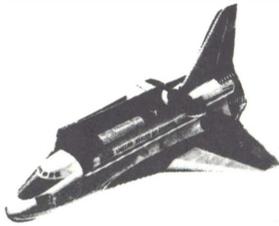
There are no set rules for dealing with the results of peer group influence. There are, however, some tactics that can be utilized, and some attitudes that can be adopted, when dealing with this influence. Most important is to be flexible in all dealings with the witness. Since peer group pressure affects people differently, no two witnesses will respond to a UFO investigator in the same way. Hence, it is up to the investigator to vary his/her behaviour to match the situation. The adoption of a non-aggressive, non-authoritarian, attitude, especially during initial dealings with the witness, is of great value. Another useful point is for the investigator to give the witness a full explanation of what is looked for in a report {how fine a detail is needed}, how the report will be processed and who will see the report {the witness will need to be reassured of confidentiality}. In dealing with a younger person, it is necessary to communicate with them on an equal level, using their jargon, if this seems necessary to put them at their ease.

A person influenced negatively by peer group pressure feels it is not socially acceptable to see UFOs, much less talk about seeing them {unless that person is drunk, drugged, insane, making it all up, etc.}. This witness needs to be reassured that sane and sober people see UFOs, that they are dealing with someone who is prepared to listen to them without prejudice.

A witness who discusses a UFO incident with his/her peer group absorbs some of the group's opinions, reasoning, and explanations for the event. In such a situation, the original details have been embroidered upon by others who did not witness the event. To remedy this situation, the investigator needs to get the witness to repeat his/her narrative of the event a number of times to get the basic facts. It is also necessary to interview the witness alone to avoid further influence.

A witness can be more disturbed by their UFO experience than by harassment from their peers. This person has a basic emotional need to know what they saw. The peer group harassed witness, unlike the peer group repressed witness, will be more inclined to report a UFO incident because of their greater need to identify and rationalise. This witness needs lots of reassurance and fast action by the investigator - they need answers quickly and preferably in some tangible form.

Peer group pressure can also have a positive outcome when it pressures a witness into reporting an event. However, whether a witness is pressured, either for or against UFOs, it is important to be mindful of the influence of others when dealing with the witness. ■



NASA TAKES FIRST STEPS TOWARDS FLYING CIVILIANS IN SPACE

Contributed by Jane Brooks - UFORAN Space Technology Correspondent

CREDIT: NASA ACTIVITIES/JANUARY 1984

NASA has filed, with the Federal Register, a proposed rule setting in motion the machinery to fly the first civilian passenger on the Space Shuttle.

The proposed rule is the first step to establishing policy and tentative selection procedures to carry citizen observers/participants on future Shuttle flights. It would establish procedures and guidelines for the eventual acceptance of applications, from individuals meeting certain criteria, still under review.

A 60-day comment period will follow publication of the proposed regulations. NASA then will have another 60 days to incorporate possible changes or additions to the rule.

A task force of the NASA Advisory Council, with John E. Naugle as chairman, has studied the issue of civilian flight on the Shuttle and in its report to NASA Administrator, James M. Beggs, had recommended in part that "NASA should take the next step in opening space flight to all people by flying observers for the reason of meeting the purposes of the Space Act".

The regulation will establish a Citizen Observer/Participant Evaluation Committee at NASA Headquarters to manage the selection process.

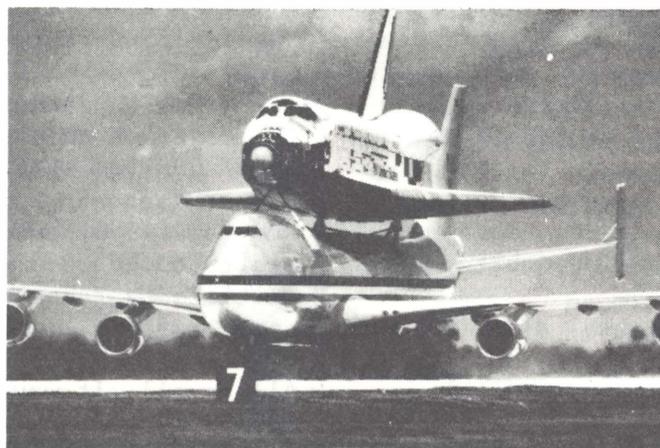
It also sets up basic guidelines for applicants, such as health, training and space adaptability.

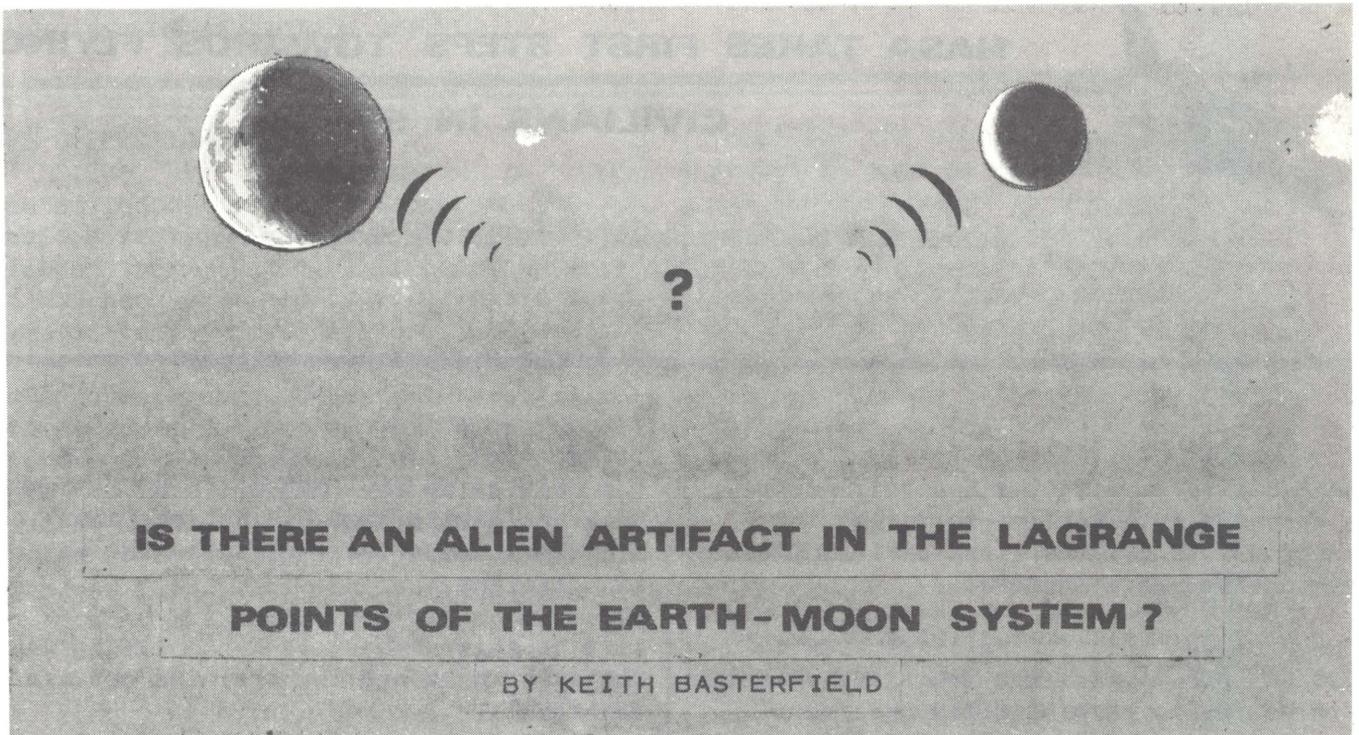
Applicants will be evaluated by a NASA-designated outside review panel, with the agency retaining authority for final selection.

Flight opportunities will be announced by NASA through notice in the Federal Register and other public means through the media.

No applications will be received at this time, but comments about the rule should be addressed to:

Associate Administrator for External Relations (Code L), NASA Headquarters, Washington, D.C. 20546. The public may examine such comments in Room 125, FB-10B, 600 Independence Ave., SW, Washington, D.C. ■





**IS THERE AN ALIEN ARTIFACT IN THE LAGRANGE
POINTS OF THE EARTH-MOON SYSTEM ?**

BY KEITH BASTERFIELD

A major problem in astronomy has been determining the motion of three bodies under the influence of their mutual gravitational attraction only - commonly referred to as the "three body problem". If the position, and velocity, of the three bodies are known, at a particular time, then it is possible to describe the motion of any one body as influenced by the other two.

In 1722, Joseph Lagrange showed that, in this three body problem, there are five exact solutions in which the three maintain a constant configuration, revolving with constant angular velocity. A restricted problem is when the mass of one body is extremely small in comparison with the other two. In this case, five Lagrange solutions occur as five fixed points at which the small mass would be stationary, if put there with zero velocity (relative to the system). Gravitational forces on a mass, placed at such a point, balance centrifugal forces. In actual fact, the (small) body may well perform small oscillations around the Lagrange points in, so called, "halo" orbits.

Figure one shows the spatial distribution of these five points in the Earth-Moon system.

Many suggestions have been put forward

for the utilisation of these Lagrange points. In 1966, Steg and Vries pointed out that L4 and L5 would be suitable locations for a solar observation satellite. They listed the advantages of a Lagrange satellite as 1) maintaining the same relative configuration with respect to Earth and Moon - thus being useful as a communications base for lunar and interplanetary messages, 2) possessing a very long lifetime, and 3) being almost continuously in sunlight.

O'Neill (1977) postulated that the Lagrange point L5 would be an ideal place for a large space habitat, while Basler et al (1977) thought the points would be a good locality to park an antenna to look for signals in a search for extraterrestrial intelligence.

The idea of particular interest to us though, was put forward by Anthony Lawton, an English electronics expert, in 1974. In a book co-written with Jack Stoneley, he described the Lagrange points as an ideal place to park an alien spaceship visiting the Earth.

Freitas (1980) also suggested that the halo orbits could be among the best places to initiate searches for evidence of ancient spacecraft.

All in all, it would seem that Lagrange points would be a logical place for a visiting alien to use. The question is, do we

EARTH-MOON LIBRATION POINTS

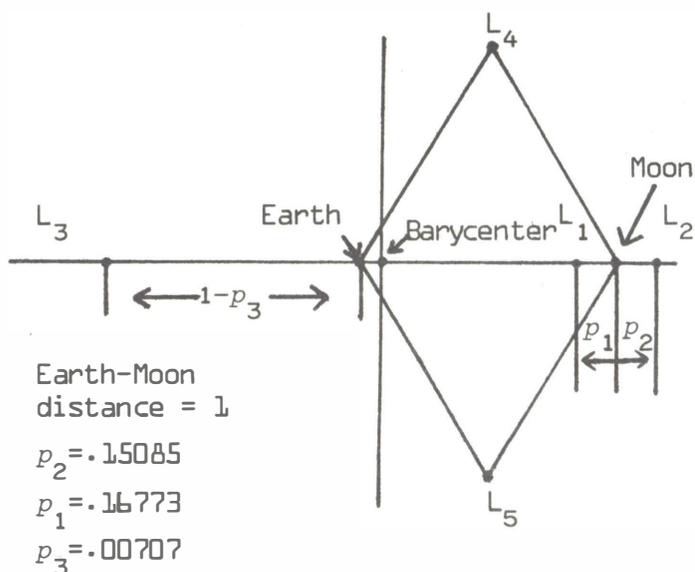


Figure 1, Libration Points

have any evidence to suggest that the points are currently being so used?

A polish astronomer, Kazimierz Kordylewski, initiated a search for discrete bodies, in the L_4 and L_5 positions, as long ago as 1951, but was unsuccessful, even though he looked down to the 12th magnitude.

Likewise, between 1953-56, the American Clyde Tombaugh was also searching for such bodies, unfortunately, with the same negative end result.

It was not until 1969 that J.R. Bruman conducted a sophisticated search of 6.6° , around L_4 , utilising the 104 cm Schmidt telescope at Mount Palomar. He concluded that there probably were no discrete objects brighter than magnitude 17.

Ten years passed before R.A. Freitas and F. Valdes looked at both the L_4 and L_5 positions (plus associated halo orbits), using the 76 cm telescope. Although they searched down to the 14th magnitude, nothing unusual was detected.

Finally, and most recently, during 1983, the five L positions were searched by Valdes and Freitas. The result was that

no object was found near L_3 , L_4 or L_5 to the 17th magnitude, nor 10-18th magnitude around L_1 or L_2 .

Freitas, in his 1980 work, wrote that their data indicated that no "...object of reflectivity greater than lunar albedo - having the size of skylab or larger is parked at L_4 , L_5 or any of the predicted halo orbits in the Earth-Moon system". His 1983 work further reduced the possible size for any undetected artifact.

Thus, for the moment, the answer to our question is: it appears not.

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"FLYING SAUCERS" - THE BOISÉ BOYS' LEGACY ?

By Bill Chalker

John Burford's article - "Western U.S.A. 1947 - The Beginnings" was for me a piece of synchronicity in the Jungian sense i.e. a "meaningful coincidence". Consider the following:

A few weeks before I sighted John's article, I was reading one of Arthur Koestler's last books, namely, "Janus - A Summing Up". Koestler addresses the UFO phenomenon at one point, but a single statement of his made me reconsider the early history of our subject. He states, "the term 'ufology' was coined by Air Marshal Sir Victor Goddard in 1946..." Now didn't UFOs, in the modern sense, kick off in 1947? This anomaly further reminded me of my first reading, years ago, of Victor Goddard's interesting book, "flight Towards Reality" (Turnstone Books). It was Goddard's "Boisé Boys" anecdote that drew me back to his 1975 book. Goddard's "yarn" was first aired in a public lecture in England back in 1969. Charles Bowen, then F.S.R. editor, did not miss the implication of what Goddard had to say (see F.S.R., Vol.15 No.4 "UFOs and Psychic Phenomena").

For those of you who have not encountered the "Boisé Boys" story before, here it is. The only question mark on this is the dating Goddard gives, namely, 1946 not 1947. This needs to be clarified.

Goddard states that when recuperating from a broken leg in 1946, at a naval hospital near Washington D.C. (at the time he was the British Air Force representative with

Combined Chiefs of Staff Advisory Committee at the Pentagon), another patient there - a naval Captain, native of Boise, Idaho - with a minor ailment, told him of the favourite leisure pastime of the governing "upper set" of Boise, Idaho (then a haven for VIPs etc.), namely, "a cult of high elaborate pranking". The idea was that locals "might start a scare in the headlines in the local press and see to what extent 'ex-Boisé Boys', scattered by migration through all the other states, would emulate and make the scare a national one. The topic might be anything - more usually it was some quite silly quirk... Within the week, the newspapers would show, he said, unconsciously of scare at first, some sort of epidemic of such happenings, spreading to many states. Then would come the pay-off; the 'Boisé Boys' would feel achievement's glow".

So when, not long after he heard this, Goddard saw a news item with a Boise date-line, referring to "flying saucers" over Boise etc., he told his wife "the Boise Boys' have started something now". Numerous reports followed, culminating in a U.S.A.F. search, inaugurated by President Truman.

For Goddard, though, things quickly got out of hand. He states, "...a flight of fighter planes was sent to Boise, Idaho, to find the lair of that initiating 'saucer' - the one first seen to have been flying there. One of those fighters got into a spin and crashed: the pilot being killed outright"

Goddard immediately felt: "A joke's a

joke, but this has gone too far". He contacted his colleague, General Spaatz, then Chief of Operations (Air) - Chief of the Air Force Staff, and told him of the "Boisé Boys" anecdote. Spaatz rang the President with these details and the "saucer" search was called off.

Goddard concluded, "I had no evidence that 'Boisé Boys' had spoofed the daily papers with that 'flying saucer' story. I had no fact to go on, only a hunch that here was an invention of an ingenious mind intent upon impressing other minds. And that, according to my naval-captain friend, was Boisé's standard ploy".

This is, at the very least, an extraordinary anecdote and one which should be thoroughly examined by those in a position to do so, namely, UFO researchers in the U.S. with an historical bent.

With this on my mind, I must confess I was taken aback reading John Burford's suggestions of a remarkable coincidence of important witnesses, namely, Kenneth Arnold, Dave Johnson and Captain Smith, a friend of Arnold's, all having a common connection with Boisé, Idaho. John felt, on the circumstantial material he presented, he could not allege conspiracy on such thin evidence. Maybe Goddard's "Boisé Boys" yarn is "evidence" of a sort.

Personally, I find the anecdote rather unconvincing, as a catalyst for the 1947 wave, and it is perhaps unfair to cast an accusing net at Kenneth Arnold, only recently deceased. His credibility has always seemed impressive. Again this seems to me to be an important area of research for the bold UFO historian. I have not seen an airing of this anecdote in the U.S. literature. Perhaps now is the time, if it has not been to date, I for one would like to see this "Boisé Boys" affair reconciled one way or another.

Further, for the UFO historians, Victor Goddard states that "saucers" soon got the name of "UFO" but he adds, "I therefore called the study of the cult 'ufology'. That name has stuck. It is a serious study now". Captain Ruppelt lays claim

to coining the term UFO, but I have not seen any analysis of Victor Goddard's claiming of "ufology". This may seem a trivial point, however, the origins of our basic definitions are not without significance, as far as I am concerned.

The UFO phenomena, as it is understood today, is much more substantial than the "hysteria" suggested by the "Boisé Boy" machinations. It clearly has physical dimensions and is a valid field of scientific study. However, history has its place. The genesis of our first major flirtation with "UFOs" needs to be better understood. There surely must be researchers in the U.S. in a position to determine with certainty whether the initial wave with Arnold and others was solidly based in real observations of bona fide UFOs. Is there someone out there who can answer this?

To finish off, Victor Goddard also gave a definition of the phenomenon which, while it is sure to generate heated debate, with the "its all in the mind" camp, is in itself both neat and cogent:

"...objects of reality but unknown in origin and technicality, flying in the sky or nearby air, or landing on the ground".

Re John Burford's suggestions the Roswell affair did not get a mention in the literature until the Berlitz & Moore book, he is correct in part. It never got any significant airing, but I find that H. Wilkins very briefly mentions it in his last book: "Flying Saucers on the Moon" (see the Peter Owen limited edition pgs.71-72) and one of the "debris photos" was carried in the 1968 book, "Flying Saucers" by the editors of Cowles and UPI (pgs.82-83).■

A LETTER TO THE EDITOR:

Junior UFO Club
Mr Walter Reid
11, The Green
Moortown
Leeds 17
LS17 6QL
Yorkshire
U.K.

Dear Sir,

I would like to mention the existence of the Junior UFO Club, here in Great Britain, which I, myself, founded in July 1981.

We now have a membership of 189 and wish to expand on an international basis, which we have already done. We now have members in: Singapore, New Zealand, Belgium, Saudi Arabia, Hong Kong.

The JUFOC is specifically for children interested in the UFO phenomena and who wish to further their knowledge of the subject.

Membership is free, although a charge for postage overseas will be endorsed.

I would be grateful if you could mention the club in the next issue of any, or all, of your publications.

I would also like to establish a good contact with your organisation with a view to an exchange of information and resources. I would like to know more, as my members would, of any UFO sightings, landings, case histories, that you may have compiled, since your founding, in order to get a better perspective of UFO world activity.

Possibly someone over there may be interested in forming a branch of the JUFOC, which could aid in alleviating substantial postage costs.

However, I look forward to your reply and any ideas you may have, until then I remain,

Yours sincerely,

Walter Reid
Secretary
Founder/Director
JUFOC/BUFORA
CUFOS/NUFON
WYUFOS

A POSITIVE CONTRIBUTION TO UFOLOGY

By OSEAP

(ORGANISATION FOR SCIENTIFIC EVALUATION OF AERIAL PHENOMENA)

"Where, for example, can serious Ufologists gain access to comprehensive files, of the main Ufological journals, published in English over the last 15 years"? - R. Morrell (1).

The above question was asked five years ago and is still relevant today in the light of more people becoming aware of the need for organised archival databases. The recent formation of the OSEAP Resources Centre (2) has already gone some way to answering the above question. The need for library facilities, however, is far from being a new idea. In 1962 LUFORO formed a library for its own membership (3). Several people have discussed the concept. Over in the States, Bob Girard has called for the formation of a "National UFO Reference Center" (4). In correspondence, he goes on to say "UFO-lit is in its infancy, it ought to be recognised as a distinct body of literature, and now is certainly the time to begin assembling a definite collection which would benefit researchers far into the future". He wishes to preserve, and perpetuate, the legacy of "ufoana".

So, why has it taken so long in getting a venture like a resources centre off the ground? The structure, that local UFO groups adopt in Britain, is not at all conducive to any long term positive contribution to the subject being undertaken. As one researcher has stated, when discussing groups, "UFO groups breed rapidly, mostly by splitting in two as quickly as a sex-mad amoeba" (5). The one ingredient missing was someone with initiative. This charge, however, cannot be applied to Mr

W.E. Ashley Brown, founder of the Ashley Library (6). An inspiration to us all!

OSEAP believes in action and not idle rhetoric. When the Centre was formed, the main priority was not just to catalogue material, but to utilise it to its limit - to this end the last two years have shown that the adopted index system is making steady progress. Today, 200 U.K. UFO publications from Britain, which cover the last 10 years, have been integrated into the system (7). The retrieval capability does full justice to the text from each single issue. 923 subject headings are at present on file, these fall into two basic headings - names and themes. Each publication is also abstracted on a page-to-page layout in a separate index, and then there are the actual references under the subject headings - at the moment 4238. The days when the only way to locate material was to rummage aimlessly through boxes of magazines are over - no-one has total recall. The only way, therefore, to guarantee this is through a fully committed organisation with individuals dedicated to spending many hours compiling the index. The potential is quite enormous and we hope we can find sufficient funding to install a computer system with disc drive and printer.

Resources is proving to be the operative word. To quote one definition: "something to which one can turn for help or support or to achieve one's purpose" (8). More people are using the Centre for a wide range of purposes when compared with the same period of time last year (in fact, an increase of 150%). The second-hand sales

section has also proved to be popular. The Archives for UFO Research in Sweden has shown that the database concept works. They celebrate their tenth anniversary this year (9). OSEAP fully intends to carry on this work, irrespective of what is happening elsewhere. It is obvious that many are unable to finance, or find time to devote, to setting up a personal library (a complete set of, for instance, Flying Saucer Review, case histories and special issues, would set you back a good 350 pounds from a dealer), but it is not just the popular journals we need to acquire but the more specialised and non-UFO orientated titles. The Journal of Meteorology is a perfect example of a journal with much of interest to the UFO researcher (10). Another advantage of covering a wide spectrum of subjects/titles is locating author's work in other fields. You may remember in issue 1 of the OSEAP Journal (11) Keith Hearne had an article printed, this was a reprint from "Nursing Mirror"! The same author can be found, or referred to, in the "Society for Psychological Research Journal" (12), the weekly newspaper "Psychic News" (13) and the monthly magazine "Prediction" (14).

OSEAP has constantly aimed the Centre away from the stigma of selfish individual collections. OSEAP does not consist of people who jump on bandwagons, or who set up mickey-mouse projects, or have to be seen to be doing something! We have no egos to massage or inflate - all we are, and will remain to be, is sincere in our belief that it is time for someone to make a positive contribution to ufology!

Finally, OSEAP does not have any criteria on what sort of material should be held at the Centre: journals, books, audio recordings, news clippings, case histories, photographs, slides, videos, fact-sheet examples, manuscripts, memorabilia (pens, badges - even flying saucer ashtrays (15) - we wonder how many of them are still about?). If you would like to help, we would like to hear from you.

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AN A TO Z OF UFO EXPLANATIONS

(BY PAUL & CASSANDRA SOWIAK-RUDEJ)

CONTINUED FROM Vol.5 No.2:

This article is not intended to represent an exhaustive list of all possible proposed explanations for UFO activity, but is designed to show something of the range and nature of the solutions that various researchers, authors etc. have considered. If it opens peoples' minds, or stimulates them to examine the evidence, it has fulfilled its purpose.

R RAEЛИAN EXPLANATION - Proposed by: Claude Vorihlon (Rael). Concept: We were created by another race that was itself created by another race, and so on. This has been revealed by personal contact to Rael from a UFO and can be proven by correct interpretation of the Bible, Koran etc. Our destiny is to create another race to succeed us, and our creators are visiting us now in order to lead all believers to true harmony, via sensual meditation, and a world-wide government of geniuses and scientists based in Jerusalem. Source: THE BOOK THAT TELLS THE TRUTH, and other works, C. Vorihlon, Foundation Raelienne, 1979 (?), France.

S SKY PEOPLE - Proposed by: Brinsley Le Poer Trench. Concept: UFOs are from an ET civilization in another dimension, and they travel through hyper-space, entering and leaving by worm-holes or vortexes. They bred with man in the past and are recorded as angels and demons in our mythology. They are present now because they want to teach us how to lead better lives. Source: THE SKY PEOPLE, B. Le Poer Trench, Neville Spearman UK 1960.

SPACESHIP MOON - Proposed by: Mikhail Vasin, Alexander Shcherbakov, H. Wilkins, G. Leonard, M. Jessup, D. Wilson. Concept: The Moon is a hollow, artificial, satellite, placed into orbit around Earth by extraterrestrials about 13,500 years ago. It was inhabited by beings who made contact with early human societies and is the source of current UFO events. It accounts for the following strange facts about the Moon: It is too large to be natural. It has an unusual orbit, different from any other satellite in the solar system. It has a massive bulge on the far side. It has too many craters, relative to Earth, and they are too shallow. It has a very low mass and density. The rocks and soil are of varying ages and do not match. Seismic recordings taken are not consistent with those of a solid body. Strange lights and objects are often seen on the Moon. According to the above, the moon is hollow, with a metal shell that prevented deep impact craters. It has collected its odd assortment of craters and rocks during its voyage through space. Source: OUR MYSTERIOUS SPACESHIP MOON, D. Wilson, Sphere UK 1976.

SECRET CIVILIZATION - Proposed by: Various authors. Concept: UFOs are machines made by a human or alien civilization living undetected in a remote area of Earth, e.g. Siberia, the Himalayas, Antarctica. Source: Various authors.

T TOURIST THEORY - Proposed by: R. De Lillo, R.A. Marx. Concept: Many people will not accept that UFOs are extraterrestrial in origin because there are too many, they come in too wide a variety, and they do not appear to exhibit the type of rational, exploratory or political behaviour, we expect from an advanced race. This theory postulates that the UFOs are in fact tourists visiting Earth, just as we travel to nature reserves or pacific islands. Their behaviour is thus explained as natural, playful, relaxation, e.g. chasing cars, taking soil souvenirs, aerial dog fights etc. Their preoccupation with mundane objects is normal in this context - we go to Africa, not to see their factories and power plants, but their mud huts and bullock carts. UFO waves could then be interpreted as seasonal tourist peaks, or organised groups of visitors, and the lack of contact the result of a rule against interfering with the native species. Source: THE TOURIST THEORY, R. De Lillo, R.H. Marx, Flying Saucer Review Vol.15 No.2 July 1979.

U **UNDERSEA TECHNOLOGY** - Proposed by Ivan Sanderson. Concept: UFOs are from a society underwater; its origin could be either extraterrestrial or native and it is probably up to 300 million years old. To support this, the author points out that 50% of all sightings are related to water. Source: INVISIBLE RESIDENTS, I. Sanderson, Tandem UK 1970.

UFO RESCUE THEORY - Proposed by: Various authors. Concept: UFOs represent another race who have come to rescue us from the devastation of Earth by nuclear weapons, by overpopulation, or other disasters. Source: C. Wilson op. cit.

V **VACUUM CREATURES** - Proposed by: John Bessor. Concept: UFOs are space animals that live in the upper atmosphere and can materialize and dematerialize at will. They travel by telekinetic energy, changing shape to suit the time. Source: O. Binder op. cit.

W **WAKING HALLUCINATIONS** - Proposed by: M. Monnerie. Concept: UFO sightings are a waking hallucination or dream, based on a real physical stimulation, e.g. aircraft lights, weather balloons, that trigger the subconscious to produce the UFO related vision. Source: THIRTY YEARS AFTER KENNETH ARNOLD, P. Guerin, Flying Saucer Review Vol.25 No.1

Z **ZOO THEORY** - Proposed by: Richard Mooney and others. Concept: Mankind was bred on Earth, by colonists from space, either as a pure species, or as a cross with a native ape. The original settlement of the aliens was destroyed by a catastrophe, but their society is recorded in old books, works of art, etc. We are under their supervision and care just as if we were in a zoo. Source: COLONY: EARTH, R. Mooney, Panther UK 1975.

newsclips

LETTERS TO THE EDITOR

THE SYDNEY MORNING HERALD, MAY 19, 1984

RAAF now has correct UFO policy

SIR: The Defence Minister's recent announcement of the RAAF's "new" policy on UFOs (or UASs) (Stay in Touch, May 3) is a logical and inevitable expression of the RAAF's 34-year involvement in the UFO controversy.

As the first civilian researcher to have been permitted direct access to the entirety of the RAAF's UFO files, I can confirm that the whole history of the RAAF's activity in this area has been based on two criteria - logically, national security and, predictably, political expediency.

In the main, the RAAF UFO investigations have served their publicly stated purposes. That is, they may have allayed possible fear and alarm by the general public and satisfied the Government that there is no apparent defence implications.

The RAAF has stated "nothing that has arisen for the 3 or 4 per cent of unexplained cases gives any firm support for the belief that interlopers from other places in this world or outside it have been visiting us". It is my contention, having examined many of those unexplained cases, that surprisingly many of them contain extraordinary details which do not lend themselves to easy explanation. These deserve to be the stuff of scientific scrutiny.

In the great majority of cases that make up this unexplained residue, national security implications were not clearly apparent. However, in a few, violations are apparent. For example,

on October 25, 1973, a UFO hovered near the sensitive North West Cape US Naval Communications base. It was observed by a US Lt-Commander and a base fire captain, before it "accelerated at unbelievable speed and disappeared to the north". The US experience is similar. For example, an alleged UFO ostensibly showed "clear intent" (according to previously classified documents) when observed hovering near weapons storage facilities at Loring Air Force Base late in 1975.

Therefore, I believe the recent change in policy is an appropriate one for the RAAF to adopt. It will allow the RAAF to weed out those rare occasions in which national security violations are suggested and also allow civilian groups to attempt scientific investigations of the infrequent "close encounters" that the RAAF prefers to ignore.

**Bill Chalker,
UFO Research,**

ESTIMATE OF THE UFO SITUATION - 1984

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BY JOHN F. SCHUESSLER

What is happening in the field often referred to as UFOLOGY? Where are we going? Is there an end in sight? These are some questions posed to me by Bob Pratt, internationally known writer, investigator, and editor of the MUFON UFO Journal. This estimate of the situation is my opinion only, based upon nineteen years of involvement in the field.

It is difficult to find factual, up to date, UFO information on the book and magazine counters anywhere in the United States at this time. But whenever anything is published it is sold out within hours. The public is left with no alternative but to turn to the tabloids - the NATIONAL ENQUIRER, EXAMINER, STAR, GLOBE, and WEEKLY WORLD NEWS. Millions of copies are sold weekly and read in households all over America. Their UFO content is often questionable and at times is pure trash. People could correct this situation by calling or writing to their store managers or publishers and demanding something better; but, due to a general feeling of apathy, this doesn't happen.

The bulk of the work associated with UFO investigations, reporting, analyses, and communications is done by volunteers. Many of the volunteers operate as part of large networks controlled by not-for-profit organizations; while others choose the freelance route. The network approach seems to be more successful because of costs associated with travel and communications across great distances. Unfortunately, however, many of the volunteers are dropping out. Various reasons are given, but, according to a number of the dropouts, there is a common thread in their reasons.

Most of the volunteers are intelligent, mature, individuals holding worthwhile jobs in industry and government. Although more than half of these people have never seen a UFO, their feelings of concern, intellectual stimulation, love of mystery, or frustration with the general lack of acceptable answers, drives them to invest countless hours and dollars in their quest for truth. In their work they are encouraged to investigate, speculate, hypothesize, test and report, regardless of the type of job they hold. However, when they do the same thing, associated with a UFO incident, they receive attacks from all directions.

Key in the attacks on UFO investigators and witnesses alike is a group that likes to be called "skeptics", when clearly they are common "debunkers". They denigrate anything or anyone that even hints at having a position counter to theirs, especially, in relation to UFO or paranormal events. They stop at nothing to make their point. They often omit data, bend facts, fabricate information, conduct personal attacks on individuals, and shout-down their opponents. They do all this under the guise of protecting the public. They call and write television networks, stations, and personalities in an attempt to suppress any type of program not to their liking. Intimidation is used and it usually works.

In November 1983, a conference containing a UFO Watergate theme was held at the University of Nebraska. It was reported that Philip Klass, a known debunker, had called the university officials and conference organizers in an attempt to stop the event. He allegedly made accusations that the participants were communist sympathisers

because they questioned why the United States Government would not release all appropriate UFO information. If one would follow his line of thinking, then all our candidates for public office, even the Presidency, would be considered communists because they question how things are being done by those already in office. His actions could be questioned on the basis of his own employment. He is a senior editor for AVIATION WEEK AND SPACE TECHNOLOGY magazine, known by people employed in the aerospace industry and government alike as AVIATION LEAK, because it is said to leak government technical secrets to the world.

The debunkers have given themselves a feeling of legitimacy, forming the basis for their operation. The fact is there is no requirement for anyone to reply to their demands for information or to accept their abusive approach. Their journals are blatantly one-sided and dedicated to the elimination of another point of view. At the same time they complain if they are not given equal billing at conferences, in bulletins of private organizations, and anywhere people choose to disagree with their point of view. In general, they seem to have a miserable outlook and want, even demand, everyone else to feel the same way.

Many of the volunteer investigators are professional people, giving valuable hours freely to the work of UFO investigations. When they become the target of a debunking attack they will often accept an easy and non-threatening answer for a case rather than risk the wrath of the debunker. Then when the next case comes along they will be too busy to work on it. After that their activity is limited to reading the journals and possibly attending conferences where they can be anonymous in a crowd. They haven't lost their interest, but they are on "safe" ground with their peers.

The North American UFO Federation was founded because a number of people saw a need for a unified approach to the UFO problem. Not only would the federation give strength in numbers, it would also

dampen out the effects of the anti-professional efforts of the debunkers. This is an excellent goal, but it may be difficult to achieve because the organizers will become targets for debunking and frustrated by the infighting of individuals in the member organizations.

Over the years UFO research organizations and clubs have sprung up and then faded away. All have contributed in some way to the state of ufology as it is today. Perhaps their best contribution is the support and help they have given the witnesses and victims of UFO events. Without these private groups many thousands of people would have gone without help or hope. It is my opinion that they could have done much more; but due to power struggles, ego problems, and in-fighting they have built barriers to their own success.

NICAP was a powerful and long standing pro-UFO organization. Some of their investigations, research, and publications have stood the test of time and are viewed even today as excellent. NICAP could have been much more. As an organization it had money and top notch people, but it also had some built in biases and limitations. Although UFO meant unidentified flying object, certain cases such as abductions were ground ruled out - they were not legitimate. With these self imposed limitations the organization was doomed to failure. The whole mystery could not be evaluated.

The remaining large and well known pro-UFO organizations are The Center for UFO Studies (CUFOS), the Mutual UFO Network (MUFON), and the Aerial Phenomena Research Organization (APRO). Each has a body of specialists available as consultants and a shrinking population of subscribers to their publications. They blame public apathy, government cover-up and dirty tricks, and each other for their financial and organizational problems. While these things may exist, they are only symptomatic, not the source of the problems.

Although CUFOS has some extraordinary talent in its consultant group, the real success of the organization comes from

association with the name of its founder, Dr J. Allen Hynek. Dr Hynek has demonstrated how one can be a professional in this field and not let the detractors deter him from his course. It is not important whether or not one agrees with his personal views on the subject. Rather, the important feature is the relentless attack on the problem. While some individuals were blasting the importance of landing trace information, Mrs Hynek was assisting research specialist Ted Phillips in cataloging his hundreds of trace cases.

With such a favorable image, why is CUFOS feeling the same financial pinch as MUFON, APRO and others. Perhaps it is because the organization has not changed with the times, recognizing changes in management styles, especially for volunteer organizations. The privilege of paying a fee once a year is not enough for many people. They need some personal feedback, an opportunity for involvement, a shield of protection from the detractors, and feeling of accomplishment. Only a few individuals are getting any of those things. Without a major UFO flap, CUFOS could shrink to a small group with little clout. This should not be allowed to happen.

APRO has similar problems. Its main claim to fame today is that it is the oldest organization of its kind in existence. Due to the health problems of Jim and Coral Lorenzen, APRO has taken some hard hits in the past few years. Some of the people filling in have played some dirty tricks that have hurt the credibility of APRO. Again, unfortunate as this may be, it is just a symptom of the problem. Jim and Coral have failed to follow the first basic rule of management in an organization. That is, to develop your successors and to give them authority and responsibility as they become capable. And second, they never learned that cooperation is healthy for everyone and need not be viewed as a threat. Because Coral viewed Walter Andrus as a threat he was forced to leave APRO and form MUFON. If handled properly, that probably would have never happened and APRO would be even stronger today. A similar situation has developed with the North American UFO Federation.

APRO has refused to cooperate rather than to take a leadership role in NAUFOF, a real loss to both organizations. All this limits the hopes and goals of the many fine volunteers in APRO.

MUFON is having a different type of problem. As an organization, MUFON was based on the grass roots approach. In structure, this is good from a management viewpoint because it provides the hierarchy on a local, state, and national scale. And, due to the dedication and hard work of Walter Andrus, this approach has been successful. In a grass roots organization there is a great diversity in thought and opinion. When trying to solve a mystery of great magnitude, this diversity can be the key to success or failure. Unfortunately, a portion of the upper part of the hierarchy seems to be imposing limits on thought and technique. While this may be fine if one really knows all the answers, it can kill the very roots that will supply the data for actual answers. Without the grass roots, MUFON will be devoid of data and finances, leaving only an upper hierarchal group to play mind games and wonder where the action went.

Secrecy and government cover-up is claimed by most UFO organizations as the main problem in getting answers for the better sightings. While I cannot deny that is a very real problem, it is blown all out of proportion to the facts. I have personally spent three years working the Cash-Landrum case. This is an incident where the victims claimed to be harmed by a close encounter with a huge diamond shaped object and frightened by the actions of a large number of obviously military type helicopters. Independent witnesses verified the sighting of the object and the helicopters. Government agencies responded to requests for information with an "I don't know what you are talking about" attitude. This is to be expected, but one would expect support from UFO researchers even if the government offered none. Dr Hynek, head of CUFOS and Walter Andrus, head of MUFON, have given strong support. On the other hand, Coral Lorenzen, head of APRO and author William Moore have been very negative and critical of the case. They have claimed inside knowledge about the UFO, saying

it was a malfunctioning government device, being flown in secret around Houston, Texas. If that is true, why not band together in a common goal and blow the top off of the cover-up. That never happened even though the victims could have been helped out of a terrible situation. Government cover-up is a good topic for authors and a good excuse for UFO organizations to lean on, but without facts it is really of little value. Claiming cover-up, Coral Lorenzen used the pages of the APRO BULLETIN to conduct a personal attack on the investigator in the Cash-Landrum case, rather than to publish substantiation for the APRO claim of cover-up. This is another example of the credibility problem that is being ignored by UFO organizations. It is common for the debunkers to conduct personal attacks on the investigators. It is a good way to detract from the results of the investigator's work, and it takes no real work on the part of the debunker. However, the pro-UFO people fall into the same trap fairly often these days. A good example is the case of Wendelle Stevens. Wendelle published a lot of material on cases that fall into the questionable category and never bothered to argue with his detractors. The debunkers spent some time attacking his work in the Travis Walton case and then backed off when some of the more prominent pro-UFO people started attacking Wendelle on a personal basis, rather than attacking the results of his work. As an example of poor taste in a situation having nothing to do with UFOs, Wendelle was jailed for doing something disapproved by society. William Moore, James Mosely, and Walter Andrus, among others, took great delight in playing up the details of this man's misfortune, some even writing about it in the pages of their UFO publications. Maybe they all felt better that they didn't get caught at something they did wrong in the past. One way or the other, UFO research did not come out looking any better as the result. Who will be next on the sacrifice block.

Each of the major groups publish a bulletin or newsletter. The debunkers use their pages to tear down the work of others, usually using armchair techniques in lieu

of field work. They do vast intellectual exercises, carefully force fitting the results of their efforts into the shape of their already announced opinions. It is great for distribution within a mutual admiration society; but it does nearly nothing for the resolution of the UFO mystery. Outside of the value it has for intimidating others, it is just a house of cards.

The MUFON UFO JOURNAL has had ups and downs. In the early days it served the "grass-roots" very well. It is the only link that many members of the organization ever have with each other. First hand reports of investigations and information about activities on-going within the whole of ufology were among the best features of the journal. In the more recent past it became a forum for airing disagreements between believers and disbelievers, and even allowed the debunkers space to attack some responsible investigators. MUFON has lacked a technical publication or consultant's newsletter. Feeling this lack, there is a move to turn the MUFON UFO JOURNAL into a quasi-technical journal, eliminating the grass-roots inputs and making sure all that is printed fits the opinions of a few individuals. This seems to be the same game as played by the debunkers.

I could cite other examples of the problems of ufology today, but that would probably be wasted effort. There appears to be a strong trend in the field of ufology to restrict the free interchange of information, ideas, and thoughts. Certain individuals want to define which books should be in libraries, which people one can communicate with, and what information can be discussed. This all sounds pretty repressive to me.

Both sides, operating in a polarized environment, claiming only they have the key to the truth, have put limits on the search for this truth and the understanding of one of the greatest mysteries of all time. Unfortunately, only a few hearty souls are willing to challenge this head in the sand outlook and go on to examine all the inputs. This examination does not constitute acceptance, rather it simply points

out a need for a broader perspective on the situation and a greater use of available tools. It takes very little examination to realize that neither of the polarized groups has found the key to the puzzle.

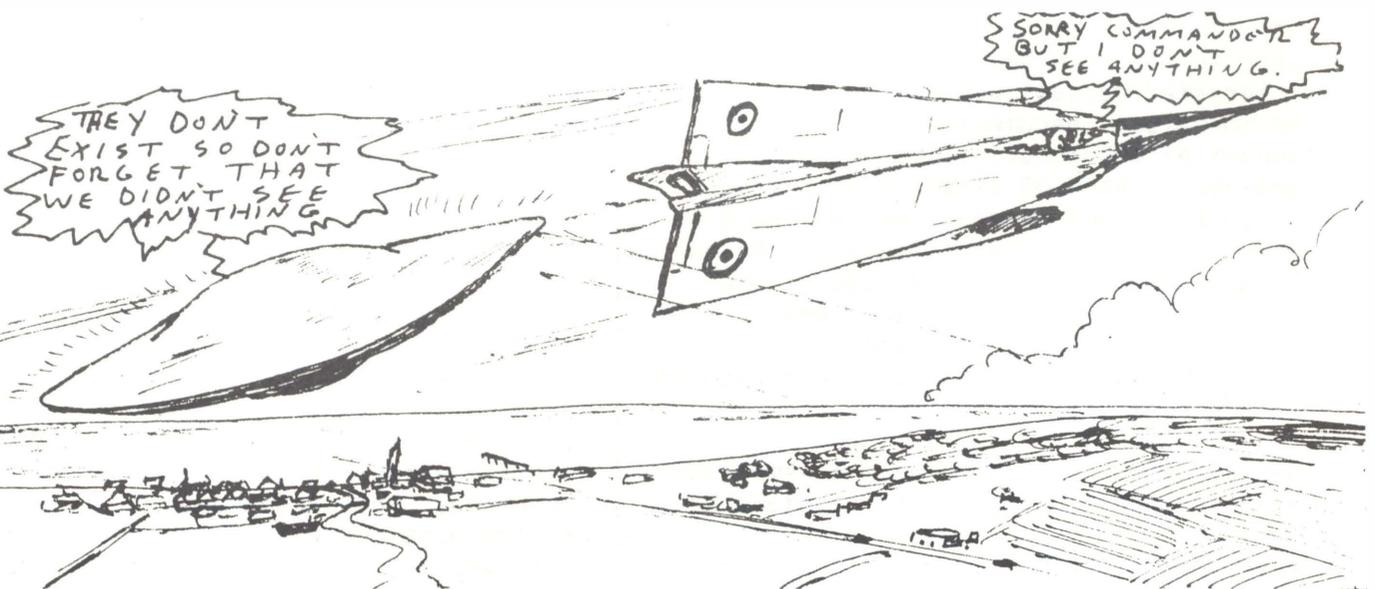
As a case in point, the MUFON UFO JOURNAL carried a brief account of my first-hand observations of Australian researcher Stan Deyo. Mr Deyo is viewed as a controversial figure by both sides, but neither has bothered to go and look into what the man is really doing and saying. I tried to give that view, without adding my personal opinions. As a result, I was attacked by the debunkers because Stan Deyo is on that magic list of people that they say to avoid. On the other hand, I was accused by some pro-UFO people of giving credence to his work because I mentioned what I saw. Neither side really cares about the details, they simply want to be the censors. I resent this.

Over the years I have communicated with people on all sides of the UFO controversy and I believe I have gained worthwhile information as a result. I have duplicated and mailed large piles of information, not because I agreed with the content, but

because it was part of the data base and I felt it should be considered by those knowledgeable in the field. I hoped new ideas would germinate and grow as a result of this free flow of information. It is a challenge I will not abandon, but I must admit my hopes for success are dwindling.

The common thread found in the reasoning of people dropping out may be summarized as follows: they dislike intimidation and unprofessional treatment, petty bickering upsets them, censorship or the withholding of information makes them feel left out, and they would like to see strong, but thoughtful, leadership in their organizations.

Ufologists are finding themselves at a turning point. Many are yielding to outside pressures and some are dropping out. Others are playing the game of gotcha with their fellow ufologists. If someone does not rise above petty organizational politics, and the senseless attacks on the workers, to lead this army of volunteers, then the present organizations will become ineffective little clubs at best. The ultimate solution to the UFO puzzle will never be realized and the countless victims of UFO encounters in the future will suffer needlessly. ■



FIFTH BRAZILIAN UFO SYMPOSIUM

By A.J. Gevaerd

(Coordinator, Center for Flying Saucer Research (CPDV) and UFORAN Representative Brazil)

On June 16 and 17, the Fifth Brazilian UFO Symposium was held in Campo Grande city (state of Mato Grosso do Sul). This symposium joined together researchers, and the general public, from many areas of Brazil. The Fifth Symposium was organized, and coordinated, by the leading UFO group in Brazil - the Center for Flying Saucer Research (Centro para Pesquisas de Discos Voadores - CPDV), and the National Association of Brazilian UFOlogists (Associação Nacional dos UFOlogos do Brazil - ANUB). This recently founded association represents the majority of UFO groups in Brazil.

The Fifth Symposium was attended by about 600 persons from three states. Seven UFOlogists gave lectures. It was one of the greatest UFO events ever to occur in Brazil, the biggest being the Second International UFO Congress (Brazilia, April 1983). The organizer of this Congress was present at the Symposium in Campo Grande. The theme, central to the lectures, was: "If the UFOs have been visiting Earth, and us, for a long time, why haven't they landed and tried to formally contact the nations' leaders"? This question is very often heard in UFO congresses, and symposiums, in Brazil and, so, the organizers of the Fifth Symposium decided to invite the lecturers to answer this question for the benefit of the attending public.

In the attending public, there were many authorities, and military personnel, from Brazil, many of whom are interested in UFO studies. The objectives of the symposium were to (a) join the maximum number of interested persons possible; (b) give them an impartial, documented, and precise amount of UFO information. Towards this end, more than 500 slides were released in 10 hours and three films (20, 40 & 60 minutes) about Easter Island, the Bermuda Triangle, and UFOs, respectively; and (c) to carry on a statistical analysis of personal opinions, and points-of-view, regarding the UFO mystery. These results will soon be released.

While the central theme of the symposium was the importance of formal contact between UFO forces and Earth nations, each speaker delivered a particular lec-

ture about several aspects involving the UFO phenomena. The speakers were: Dr Adhemar Eugênio de Mello, physicist and astronomer, computer expert for the biggest automobile factory in Brazil - Ford. Professore Jaime Lauda Veiga, director of the Center for Extraterrestrial Studies (Centro do Estudos Extraterrestres - CEEX) of São Paulo, a Spaniard living in Brazil for more than ten years. Professor Carlos A. Reis, President of the Center for Extraterrestrial Studies and correspondent for several UFO organizations from Europe and South America. Professor J. Victor Soares, one of Brazil's leading UFOlogists, president of the Cosmic Brotherhood South Cross (Irmandade Cósmica Cruz do Sul - ICCS), which specializes in UFO events in the southern part of Brazil, author of more than a thousand UFO field investigations, eastern Brazilian representative for the MUFON group in the U.S.A. Professor A.J. Gevaerd, coordinator of the Center for Flying Saucer Research (Centro para Pesquisas de Discos Voadores -CPDV) and who served as chief of the organization committee of the Fifth Symposium, also Brazilian representative for MUFON, CUFOS, UFORAN, UFO-Norge, ONIFE and others. Mr Antônio J. Fligliólia, director of the Center of UFO Studies at the Brazilian Border (Centro de Estudos UFOlógicos da Fronteira - CEUF), author of several UFO investigations in the western area of Brazil. Bringing these lecturers together was Mr Paulo Fernando Kronemberger, not a UFOlogist but a leading UFO Promoter and UFO symposiums organizer. Kronemberger was the organizer of the Second International UFO Congress and has promoted not less than 100 UFO events in all capitals of Brazil, keeping more than 100,000 persons across the subject. Although he has a "mystical" and rather "contactee" line of interest, he is the person who has "shaken" Brazilian UFOlogy during the last five years.

The lectures were very interesting and discussed the principle aspects of the UFO phenomena, some in detail. Dr de Mello gave two lectures, the first, about ancient civilizations, such as Mayan and Aztec, discussing their knowledge about the UFO phenomena. The second dealt with the ways of communicating with ETI. He revealed that, while there are many ways of contact-

ing and sharing UFO information, UFO crews, themselves, often choose the paranormal way, utilizing telepathy and sensorial means.

Lauda, a leading UFO researcher in Brazil, revealed the series of UFO encounters many witnesses have had in subsequent contacts in Brazil. He explored the psychological, and sociological, aspects of the UFO encounters and the reaction witnesses often have when confronted by a UFO. These aspects of the entire UFO question were explored by Fligliólia, who presented a series of UFO encounters from the western part of Brazil, especially those involving close encounters of elevated degrees. Both these lectures, and lecturers, were very much appreciated together with de Mello.

On the other aspects of the UFO phenomenon, Reis (who is also a professor at Santos Dumont Foundation in São Paulo) discussed the luminous, sound, magnetic, and other physical effects of the UFOs. He looked at the Logrone event (with Javier Bosque UFO recording) in detail and promoted a serious discussion on the origin of the effects so often transmitted by UFOs. It was understood, by the general public attending, that Reis treated the physical aspect, and its understanding, meticulously. He launched a challenge, together with Lauda, to Brazilian UFO debunkers, to try to solve ten selected cases of EM, and other effects, involving witnesses in groups of five, which occurred in several different Brazilian locations.

On the side of the "contactees", Mr Kronemberger used more than three hours to present his views and personal contacts with UFO crews as he himself understands them. He attracted much public attention to the possibility of UFO phenomena occurring not in the fields, farms, or distant pieces of land, but here inside four walls, inside rooms, utilizing the assistance of paranormal persons. Also, during breaks in the symposium, Kronemberger established contact with many persons claiming to have had encounters like his, and is carrying on a study of the best cases, which he will release to CPDV for publication.

Other aspects of the physical effects, and close encounters, were treated by Victor Soares and Gevaerd. Soares discussed about a hundred UFO events, closely witnessed in Rio Grande do Sul state, and interpreted a part of them. He was very much appreciated since, because of his long contact with witnesses, he could relate many of the witnesses' reactions to the public who could then interpret the phenomenon for themselves. Gevaerd discussed some incidents of third degree that occurred in the year 1979 - regarded as the "year of the UFOs". This year was marked by the large number of CE3 and abduction cases which occurred in so many places, including Brazil, North America, and Europe. Gevaerd also addressed himself to the UFO wave which occurred during March 1982 and involved a formation of four lights, seen by more than one million persons in seven Brazilian states and Paraguay, Argentina and Chile. 1982 is regarded, for that reasons, as the "quantitative year of UFOs" in Brazil, while 1979 is the "qualitative year".

After more that ten hours of expositions, it was decided to continue discussion of UFO events on other occasions, also in Campo Grande. The next event will be a seminar of UFO studies next July. During September, CPDV will hold the Sixth Brazilian UFO Congress and another fourteen UFO researchers are scheduled to attend. On this occasion, a public attendance of 1,000 is expected because, in Brazil, it is very difficult to promote such an event and not get at attendance of at least 500. This is caused both by the enthusiasm the public have for these subjects (also for parapsychology) and the large number of UFO witnesses, often interested in UFO phenomena, in Brazil, especially in the western part of the country. In this area, you can select a cross-section of people and find not less that 40% who have seen something which, after analysis, reveals that not less than 20% are bona fide UFO sightings.

For more information contact: C.P.D.V., Caixa Postal 2182, 79.100 Campo Grande - MS, Brazil./A.N.U.B., Caixa Postal 30096, 01.000 São Paulo - SP, Brazil.■



THE JARDIM ALVORADA AFFAIR

BY PROFESSOR A.J. GEVAERD

UFORAN Correspondent - Brazil

This is the study of a UFO abduction involving sexual relations and dialogue with the crew of a UFO. Investigation taken under time hypnotic regression.

GENERAL DATA:

Date: April 13, 1979 - Friday.
Hour: 23:30 to 01:30 (April 14).
Place: A suburb of Maringa, called "Jardim Alvorada".
City: Maringa, Parana state, south of Brazil.

WITNESSES:

Primary: Jocelino de Mattos (21 years old)* and Roberto Carlos de Mattos (13 years old) - his brother.
Secondary: Maria Rosa de Mattos - mother, Antonio de Jesus de Mattos - another brother.
Tertiary: Neuza de Mattos - sister, Alvaro Loureiro - brother-in-law.
Occasional: Marilena de Mattos - wife.

*All other witnesses are mentioned in relation to Jocelino de Mattos, the principal witness. The order of mentioning the witnesses refers to their involvement with the craft. An occasional witness is Jocelino's wife, who did not see the UFO,

but she is one of the most important witnesses because of her contribution to this research, since she is always in contact with the main protagonist of the abduction - her husband.

CASE HISTORY:

The Jardim Alvorada affair is an unusual case because of its strangeness. It occurred in 1979, a relatively poor year for UFOs in Brazil. This case will show us much more than we already know about UFO abductions. Rarely does a UFO abduction show sexual relations between the witness and the extraterrestrial. This case is one of those. It has some resemblance to the case of Villas-Boaz which also occurred in Brazil (about 20 years ago). But the Jardim Alvorada affair is far more interesting and not only shows us the episode of sexual relations, but also points out the interest of alien civilisations in our development in genetic reproduction.

An extraterrestrial, one of the crew, once spoke with the main witness, Jocelino, and told him about something that only a person very familiar with our planet, and all its nations, could know. The crew of the craft introduced themselves as a kind of "team for research and study of Earth and human civilisation", something they called "UNITY AGRIP0". We, the investigators, do not know what that could be but we do agree with the most recent discoveries and developments in the procedure of time-hypnotic-

regression and, since almost 70% of this case was extracted from Jocelino and his brother's minds using hypnotic regression, we accept the veracity of this case.

To be more complete in this abstract, we would like to mention that the brothers were induced to get into the craft by a kind of hypnosis produced by the brightness and sounds from the craft. This case has been presented in Brazil, by CPDV, at about 30 UFO symposiums, from 1981 to the present time.

JOCELINO'S CONSCIOUS NARRATIVE:

Jocelino de Mattos and his brother Roberto Carlos de Mattos, respectively 21 and 13 years old at the time of the occurrence, were coming from the house of a sister who was not herself involved with the UFO. They had gone to watch TV there. In Brazil, that Friday (April 13, 1979) is regarded as a religious date, and they went to watch a Catholic ceremony that was to be shown on TV. However, it was announced that it would start very late and they decided to go home.

(Also, Friday the 13th is regarded, all over the world, as a superstitious day, although, of course, that had nothing to do with the case. It was, however, used by the local press to make fun of the case. Such treatment by the press was in part responsible for the witnesses' fear of ridicule and made them afraid of UFO investigators).

In coming back to their poor house besides the Maringa-Astorga road, (the Jardim Alvorada suburb is well populated, though not at that particular spot) the brothers started to feel that they were being followed by a strange star.

The first to feel the presence of the strange and bright star was Roberto Carlos de Mattos, who called his brother's attention to the object. It looked spherical, a bright-yellow to white star, moving variously in a trajectory almost above them. The UFO did not move at a great velocity and did not make any kind of sound at that moment, it just moved silent-

ly. The night was a little bit cold, the TV was showing the Catholic ceremony, and, as that day was a religious and superstitious one, almost no one was in the streets, so they were the only witnesses to the UFO. If the case had only been a night sighting, probably the two young brothers would be the only witnesses, but as it increased its brilliance and brightness on landing, some minutes later, other people had their attention drawn to the same phenomenon, and there were duplicate reports of the same case, at exactly the same hour and date. A couple that were coming from a party, with a camera, observed the UFO and took a sequence of three pictures, at 400 ASA, with a Nikon camera, at normal exposure. The pictures show a bright spherical object crossing the sky inside some clouds and in front of the Moon.

A security guard and his son also saw the same object while they were at a secondary school nearby. Their report was curious because they saw the same UFO twice: once about 23:45 Hrs (probably on landing) and then at about 01:15 Hrs (probably when the craft returned the witness, Jocelino), disappearing into the dark sky. A pastor, well known and respected in Maringa City, also saw the same object when coming from his church. There are other reports but all of them are similar.

The home of the witnesses' sister was situated about 800-1000 meters away from their house, and that of their mother (they do not have a father). The two brothers first saw the object about 300 meters from their sister's house, almost half-way between the two houses, but they had to turn right at exactly that point to go to their house. At that corner there was a kind of gorge, with grass, about half a meter high. To get to their house, they had to go through the gorge and at that exact moment, they started to hear a sound and, according to their description, they felt themselves hypnotized by something. They reported that their nervous systems, and circulatory systems, appeared to be out of control, and their legs were weaker than usual. The sensation continued until they fell down some minutes later just below a massive tree - the only one there. The tree was beside the road,

in the middle of a ploughed piece of land. It is strange that, as they became aware of being followed, they felt "emotionally" drained and also the sensation of being hypnotized - they had a feeling which was very strange with regard to their organic functions. It is also part of the pattern in a lot of UFO cases (not necessarily abductions) when the witness feels his body behaving differently. In almost all cases reviewed in UFO study, the witnesses started with a feeling of loss of weight and lack of control of the circulatory and nervous systems. In some cases, as with the Jardim Alvorada affair, the witnesses felt as though they were doped, almost as though they were hypnotized. We concluded that this sensation of "doping" or "hypnosis" was produced by the brightness of the UFO as well as the small sound it emitted. It is not, therefore, beyond speculation to conclude that some alien, extraterrestrial, or entity inside, or driving the craft, is responsible for this hypnosis. It is also probable that the hypnosis was not only produced by sounds or lights, but also by the crew of the UFO, and, since we feel that the witnesses had been studied earlier, we can only conclude the abduction was a positive and planned happening.

THE NARRATIVE:

In Jocelino's own words, we now report his narrative, during an interview on December 12, 1980:

I was going to my house with my brother Roberto on the night of April 13, 1979, at about 23:30, coming from my sister's house, where we'd gone to see the TV program of the Catholic ceremony at midnight of that day. In the street, my brother drew my attention to a strange star. He was astonished by the presence of the object. My brother kept observing the "star" and I said to him that it was only a star and that he did not need to be afraid of it.

As we continued walking down the street, the star looked as if it was following us and astonished me too. Then I asked my brother what it could be and, of course,

he did not know, he just continued telling me that it was a star!

When we arrived at the corner, where we used to turn right to go to my home, we felt a strange sensation. It seemed as if we were hypnotized. My blood started to run wildly in my veins and I began to get nervous, more than normal. I'm not a man who is easily frightened!

As we turned the corner, we felt hypnotized. I don't know why, but then we started to walk towards the tree in the middle of the land. I did not wish to go in that direction, but something obliged me and my brother to walk towards it. It was difficult for us to walk there because it was ploughed and already prepared for planting. We walked with great difficulty and, when we were immediately below the tree (it was a very big tree) we both fell down to the ground. The strange object, (a star, I think), was about 10 or 15 meters away from us and about 2 or 3 meters above the ground. It was floating silently, and that's all I can remember except that I heard a kind of a voice that said - among other things that I don't remember, or didn't understand, things like dialogue or similar - something like: "The job is not ended, we will come back or we will intervene". I do not know how I heard that voice, but I remember it as in a dream, a strange dream. My head was strange and I could not think of anything. I think I was dreaming, but I don't know...

Some time later, we woke up with difficulty, and the star was not there. I said something to my brother and, as neither one of us could walk by ourselves, I helped my brother to wake up and he helped me too. We held each other and walked in the direction of my house. I think that we took a long time to reach my house, it seemed so far, and also it seemed that we could not reach it. It was very difficult to reach my house and we were very dirty with mud from the ground. Also, I was feeling a strange and sudden hunger. It was very strange that I've never felt like that before. We could not stand up. Our legs were so weak and I didn't know why. We were also trembling and astonished. In our heads a

strange sound was "echoing", as if we had been inside something that produced a great deal of sound. Something told me we had been in a rare situation but that I would be better soon.

Some minutes later, we reached our home and, as we were about to open the door, something happened and our legs became weaker. We fell down suddenly, breaking the door to open it. My mother and brothers were in the house already waiting for us. They knew that we had gone to my sister's house and that we would be late coming back home, but we were so late that they, obviously, had become nervous and worried. With the noise we made when breaking the door, they ran towards us and helped us to stand. As we stood, we explained to them what had happened. At first they doubted us, but later they went outside the house with me and I pointed out the object, the star, that was there still. They could then see with their own eyes what we had seen. So they could not doubt our sighting.

As we started looking at the "star", silently hovering almost over the tree, about 300-350 meters away from us, I began to tell my family what had happened to me and my brother. Maybe they wouldn't believe me, but at least we would have a chance if we explained everything and they could also see the star. When I started telling them that we were coming back from my sister's house when we first saw the strange star, the object seemed to "observe us" from that distance. Suddenly, I and my brother received a shock, an impact produced by a kind of ray that was from the craft. That ray was so strong that it hurled us to the ground. My family, my mother, brother, and sister were not touched, they suffered no effect from that strange "ray". I don't know exactly what happened during the time we lay on the ground, face downwards, but it seemed as if we had been electrified, that the shock was an electric shock. My family, especially my mother, told me later that when the family touched me, or my brother, we were electrified, or something like that. It is also curious that we did not feel the sensation of

electricity, we did not feel electrified but we could not move even a finger. We seemed like stone, without any movement. My mother also told me that when she tried to help us stand, or to touch us, she felt that she could not move us, we were frozen, but "not cold". But, before we received that electric discharge, that ray, we were standing up, although with some difficulty, on our own legs and then suddenly we saw the ray - it was like we used to see at the cinema, a definite straight-line ray, white and very bright. We do not understand why it did not affect any of my family also.

Some minutes later, not more than 10, we were again standing together and talking to my family. We could only stand after the star had gone. A strange light could be seen around our bodies, it could be seen by my family and it faded as fast as the star was going away. It was also strange that the star was pulsating and the light around our bodies also pulsated simultaneously with the star, that was, at that exact moment, going away. And, when it had gone, there was not the light around our bodies, so then we could stand up and come into the house. My mother prepared a simple lunch and we ate hungrily. I never felt hungry like that before. After this, a sister of mine, who lived with my brother-in-law in a house close to ours, went to the police and a police-car went to the place where we fell down. I don't know what they found, if they found anything. And that is everything I have to say. If I remember more then I'll call you.

(It is important to say that Jocelino de Mattos is a simple man of simple words and that we have tried to translate his narrative as closely as possible).

CONSIDERATIONS AND OBSERVATIONS:

What we intended was to give only a part of the narrative of Jocelino, taken consciously, in a simple interview. Jocelino and his brother never paid much attention to the importance of the case they experienced and, of course, at the first interview it is natural that they would not remember all the things which had occurred

more than a year before. But we continued to interview Jocelino, Roberto Carlos and all their family, before the hypnosis (and, of course, after). A friendship was formed among our investigative team and Jocelino's family. They trusted our investigation and, consequently, us. It was very interesting as we, in other interviews, came to know of details that had happened at the first and second time. But, we have to stress that he never changed his story. They all kept telling us almost the same story, except when they remembered details that were forgotten in previous interviews. So, as space is limited in this report, we will not go into the full history because the story was told by him. We only will mention details, if they are important and necessary, in these added observations to the narrative.

In subsequent interviews (tape recorded), Jocelino tells us how he first saw the "star", and how it was when they fell down under the tree. It is interesting to note that if the craft or the "star" was about 10-15 meters from them, they could, of course, see details of it and would be able to give us a description. But that did not happen consciously. Jocelino and his brother (who was less involved in the case) could not give a description, either when they were walking towards the tree, when they were probably quite conscious, or when they were not conscious, or semi-conscious. If the fact they they were hypnotized when they first started seeing the UFO is right, they were then not conscious while walking towards the tree, the scene of the abduction. If they were unconscious it would not be remembered consciously, but only sub-consciously. The two affirmatives are correct: they did not remember the occasion consciously and only remembered, and told all, under hypnosis. It was not difficult to obtain a full description of the craft, while they were under. It will appear in the narrative under hypnotic regression. We have no doubt that the hypnosis, or whatever, which involved them, made it easy for the abduction by intelligent beings inside the craft. It was also proved in the hypnotic time regression that they heard some words or sentences, not when they were

lying on the ground under the tree, but as though they were dreaming when they were inside the craft.

Another interesting passage from the narrative of Jocelino is when he and Roberto Carlos were hit by what could be a kind of ray, a phenomenon known as solid light, or better still, limited light, by UFOlogy in Brazil. This "ray" was (we concluded) really strong and capable of making them fall to the ground. Also, it was electrified, something they did not know or feel, however, they could not move. It is also curious that their family could feel them being electrified (they confirmed this as they fell down). It is very probable that they knew exactly what had happened before they were attacked by the ray and that the object of the ray was to end the abduction, making them forget what had happened. In the hypnotic regression we tried to investigate if they could remember what they had thought at the moment when they were coming back home after the possible abduction, but it was impossible, because they could not speak at the time. This is probably due to their extremely nervous state, at the moment, which made it impossible for their minds to work.

What they remembered and attributed to dreaming, while they were lying under the tree, was in reality very far from dreaming. They were able to remember some of the things that occurred inside the craft as we will soon see. So we have reason to believe that they were hypnotised as soon as they first saw the star or UFO, that they were induced, by some method, to go in the direction of the tree where they, and the craft, would not be seen. All this took about 15 minutes, so it was about 24:00 Hrs when they were forced to lie down, and some seconds passed while they were unconscious. Everything occurred (we will show) between 24:00 to about 01:30 Hrs (April 14) and it was verified under hypnotic regression. After all, they stood with relative difficulty, one helping the other, and they walked home in a state very near consciousness, but not totally conscious. Between the tree and their house they remembered what had happened and what they remembered was probably known or

"heard" by the aliens, who were observing them, and who did not want the information to be transmitted to others. So when the brothers reached the house and, after some minutes, started to speak about what happened, they were instantaneously "reprimanded" by the aliens and "received" the electric discharge in order to make them forget. But we can obtain other explanations from observing the hypnotic narrative. It is important to say also that all the time, either consciously or unconsciously, Jocelino and Roberto Carlos treated the UFO as a "star". It is important to remember that their educational level is very, very, low.

In the investigation, by hypnotic regression or without, we tried to make the witnesses compare things seen in the UFO, or the UFO itself, with things they are used to seeing in their everyday life. As Jocelino de Mattos has worked for a long time building houses and especially in the electrical area (he is an electrician, or "linesman") he is used to domestic equipment and can compare these things with things seen in the UFO. Roberto Carlos is just an apprentice in the same work and also used to the same things. A more detailed description of this will follow. There are many other observations and considerations which should be given to the narrative of Jocelino, but we regard those we have mentioned as the most essential to the understanding of this case.

THE TIME HYPNOTIC REGRESSION PROCEDURE:

From the time we started interviewing the brothers and the family, we began to suspect that they had passed some time which they could not remember. As seen in their own narrative, it began when they fell down below the tree and it ended when they could stand and returned home. That "missing time" was not less than an hour and not more than two, so it provided the reason for subsequent hypnosis. As they and their family did not deny our observation that they did not know what had happened during that time because of the interference of the "star", or the action of some alien beings, they also be-

came curious as to what might have happened. We tried to arouse their curiosity, but without making statements or giving them wrong ideas, prior to hypnotic regression. We took great care because of this problem as we did not want their imagination and/or wrong, nonsensical, ideas of what might have happened, to interfere involuntarily with the hypnotic regression. We just explained to them, especially the brothers, the possibility of them having had a closer involvement with the UFO, than they thought, which they could not remember. Also, we explained to them about hypnotic regression - its uses in UFO investigation and also in other fields. It was very easy to obtain their help with our investigation. As soon as Jocelino and his wife (always present in the interview) paid attention to the importance of the case, and forgot about the problems created by the local press, they agreed to the hypnotic regression as their family would be present at all sessions. We agreed, because it would give them more trust in the objective of our research. Almost everything was pointing to the success of this investigation and we had much faith in our suspicions that they had been involved with a UFO. It was very exciting and interesting, to our group, that they agreed to hypnotic regression. Our group, at that time called Unidentified Flying Objects Theoretical Studies and Researches Organization, UFOTSRO, and OPETOVNI (as it is known in Brazilian UFOlogy), had about 30-40 members and was fully active, working in all things related to UFOs - treating the subject scientifically and methodically.

The hypnotist of our group is Dr Oswaldo Alves who is an M.D. and resides in a city near Maringa. Actually, he is not part of our group, but all the matters relating to this case are in our archives. The doctor was used to working with several kinds of hypnosis, especially time regression. He was also informed of the situation, in this case, and he was also present at almost all the interviews we made (about 10), assisting with medical and trained opinions and advice. The sessions were held in his house and he felt he obtained success even in the first session. He was

completely right and this applied to other sessions also.

The first session was held on January 1981 and the others followed each week on Fridays. All these sessions were tape recorded and, after transcription, now comprise part of a book (not yet published) called "The Jardim Alvorada Affair: UFOs - The Cosmic Connection", by A.J. Gevaerd. Because of problems with the translation of the hypnotic regression narrative of Jocelino, especially related to time and language, we are not including the fully detailed narrative, obtained at the second session, in Portuguese. The results of the first session are very much less detailed and will be in English in order to give you an estimate of what happened inside the craft. The first session was just an "introduction" to the research under hypnotic regression, but its results were very good. Here it is in Jocelino's own words.

OBSERVATION: In the first session, the investigation directed Jocelino to probe into his mind and produce the missing details. The investigators assisted him with this, not interfering or suggesting answers, just letting him speak for himself. In the second and other sessions, the investigation had to be completed and the investigator studied details of all the questions and answers, that were made to Jocelino, to ensure that his words were voluntary and without influence.

ABBREVIATIONS USED IN THE NARRATIVE:

JM - Jocelino de Mattos (witness)
OA - Dr Oswaldo Alves (hypnotist)

(The first session of regression hypnosis took place in January 1981. Present at the session were the hypnotist - Dr Oswaldo Alves, the investigator - A.J. Gevaerd, and the investigator's assistants - Mr A.J. Junqueira, M. Hanke, the witness - Jocelino de Mattos and his family).

THE FIRST HYPNOTIC REGRESSION SESSION:

OA - Jocelino, do you remember that Friday,

St Friday of 1979?

JM - Yes.

OA - Where are you on this St Friday of 1979, about 8 p.m.? (the hypnotist suggested that JM review the year of 1979 before being asked the exact date).

JM - I'm going to my sister's house.

OA - Do you remember what day of the month that was?

JM - I think it is 16th, isn't it?

OA - I'm not sure, but it doesn't matter. You are going to the house of your sister, aren't you?

JM - Yes.

OA - Didn't you go to Mass?

JM - No, I went to see the Mass on TV (at midnight)

OA - Where does your sister live?

JM - She lives at Dona Leonor Held Street.

OA - Are you alone?

JM - Yes, alone.

OA - At this present moment, are you watching TV? Did you arrive there?

JM - Yes.

OA - What's the program you are watching?

JM - I'm not watching programs now. I'm talking to some friends, parents of my brother-in-law that live at the back of the house.

OA - Oh yes, and the Mass will be at what time?

JM - Midnight.

OA - Well, you're still at your sister's house? Until what time did you stay there?

JM - Until 11 p.m., approximately 11 p.m., and then we came home.

OA - With whom?

JM - I and my brother, Roberto Carlos, my youngest brother.

OA - And Roberto Carlos was also there?

JM - Yes.

OA - Well, let's start from this moment, 11 p.m. You are in the house of your sister.

JM - Yes.

OA - You are leaving there now.

JM - Yes.

OA - Who else walked with you?

JM - Only the two of us.

OA - Nobody else?

JM - Nobody.

OA - It's about 11:05 (23:05). Where are you now?

JM - Walking down...let me remember...

OA - Follow the street and describe your trip.

JM - At that moment, we are walking down the street, just some meters behind my sister's house, because it is more illuminated there and easier to walk. We continued walking down that street until we reached Dona Leonor Held street. From that point, we go into another street to the end and in front of that is another. We are following the street, the street that takes us to Ariolvaldo Moreno High School. At this moment my young brother became nervous. Some meters ahead he said to me, "look up there". Then I saw a "star". I saw it and I began to feel bad. I started to feel bad - sick. I wasn't afraid

because I have never been afraid in my life.

Then we walked further and the "star" continued following us, in a straight line in the sky, parallel. When we got to the end of the street we found a corner, and we should cross that corner to go home, but at that moment we started turning right, in the corner. Something started pulling us, attracting us to the "star". (In all Jocelino's narrative, he called the UFO a star). Then we fought against that sensation of attraction.

We fought. Then I found I couldn't and suddenly we started to walk and walk (...) It seemed as if we were walking very slowly, and then we were walking very fast. My heartbeat started to accelerate - rapidly. I felt my body chilling, something bad, it was the same with my legs, in all my body - a bad sensation.

We continued walking. It seemed that it was impossible for us to think of anything else. The only objective was to reach the "star", the place where the "star" was. We fought. We fought against going in that direction. When we arrived there we fell down to the ground. We stayed in that position, facing downwards, for about 2 minutes and, after this time, somebody came and caught us (but only Jocelino entered the craft, he thought that he was with his brother) and took us up to a height. We were taken "floating" to that height. Somebody took us to the "star", a "big star". I saw that and I don't know exactly how I felt myself. I don't know if I was afraid or not, or if I was surprised, astonished, to see that. Perhaps I was astonished to see something so incredible in front of me.

Then a door was opened, at the side, and I went in. Then there were two men in the doorway. One of them came in front of me and looked at me very attentively. He took up an object which I didn't recognize, touch-

ed the object on my arm - my left arm - and gesticulated to me, asking me to get inside. From that point, we walked a little bit and we arrived in another room, "full of computers", and there was a kind of "command display on a table" and it had some "different lights" that I did not recognise and I cannot explain. (It is interesting to note the fact that Jocelino was not used to sophisticated technology and that he tried to give us an idea of what he thought it was inside the "command room"). Then, after that, they took me from there to another room. It was "full of motors". These kind of motors were things that I had never seen. It seemed that they were not hot and there was no noise. The "motors" were conic or something like that. Then, they took me to a room where there were some photographs similar to those of Earth. I could see that the photographs were fixed on the wall in a kind of video-tape, a TV screen, or something like it. Those photographs did not move, they were static. I could not distinguish it very well.

Then we arrived in another room. This room was full of equipment, like hospital equipment. It was a "medical room". They asked me to lie down and as I did so, they examined me. Then, after this examination, they collected sperm - semen - in a small amount, and then they made me sit down on a kind of table. They put some instruments in my head and they spoke among themselves in a language that I did not understand. I don't know what language that was. It was impossible to understand. Then... (he stopped speaking for some minutes and the hypnotist tried to make him less concerned so that he could continue).

OA - OK you are seeing everything, so describe to us all that you are seeing, with no constraint, no problems. OK?

JM - Yes sir, but it scares me so much.

Then, I sat down in that "medical room". After some minutes, a woman arrived in the room. She touched me. She caressed me and it excited me, then we started to make love. After (the relations) she stopped and told me: "Perhaps the seed will come alive". (Perhaps the relations were successful). I did not understand anything.

After it, she went out of the room and through another door. They then spoke between themselves - some words that I didn't understand - and they told me "in thought" (telepathy) that, what I could understand, they were for peace and that their objective was to study, to understand, the Earth. They spoke to me (telepathically) about life, the fights and the wars, and I really thought they were for peace - that they were peaceful people, friends.

Then, they told me (telepathically): "We think it's time to leave you". They took me by my arm and we went the same way, we had walked to get to that place, until we arrived at the door. I jumped to the ground, together with them, and they went "floating" ahead to where they could catch me. I felt myself paralyzed - totally unable to move. They made me lie down - they laid me on the ground, exactly the way I was before they caught me.

Then I came to my senses. I was not totally conscious. I tried forcing myself to be conscious. With difficulty, I made my brother stand, after I stood up myself, and my brother was as though he was sleeping, just as I saw him when I was going to the "star".

Standing, we walked in the direction of our home, with difficulty and trembling. We were so weak, our bodies had no power, no energy. Then some lights appeared in the sky, brightening very quickly. After those lights had gone, when I couldn't see the lights anymore,

I didn't see anything after that.

With much effort, we arrived at our house. We opened the door and then we fell down to the ground, inside. My mother was very astonished and scared when we told her what had happened. We went outside with my mother and brothers, to show them the star. I was trying to show her the place and how everything had happened. But, at that exact moment, I pointed to the tree - we, I and my brother, Roberto Carlos, were attacked by a strange kind of light. I do not know what that was... We fell down again, unable to move, as if paralysed, totally paralysed. And then my mother, and my brothers, took us inside the house. They tried to wake us, by shaking our arms, and we woke up. Then they told us that we had been unconscious for some minutes and that we were "electrified". It was strange, but we weren't sleeping, as we felt everything that happened. And that was how it was!

OBSERVATIONS:

As is seen in the unconscious narrative, Jocelino was scared by the facts he had lived through. It is difficult to get control of yourself when facing extraordinary things such as flying saucers. And it is more difficult to a very simple man, such as Jocelino, who has never seen or known anything like that before. We (CPDV), in the investigations, concluded that everything reported in the case is really true and that Jocelino and Roberto Carlos were in fact involved in an extra-terrestrial abduction. The hypnotic regression procedure showed us the other side of the reality, facts produced from Jocelino and Roberto's minds by some kind of hypnosis, that was brought about by the brightness and sounds from the craft, and perhaps from the extraterrestrials themselves. We have no doubt that they are, at the present moment, being observed by some entities, which sometimes does not let him say what he wants to say.

Jocelino de Mattos and Roberto Carlos de

Mattos have, for a long time, been ashamed to live among their friends and family. They live silently, talk little and do not participate in the communal life. They continue to work regularly, since the press no longer interferes, and look for explanations about what they have seen.

When we first talked with them (it was almost a year later that the hypnotic regression took place), we felt that Jocelino, especially, was still disturbed and looking for help as he did not know what it could be. We became friends and a friendship, based on trust, was established between his family and our group (later, it would dissolve due to some individuals, who were dissatisfied with our research, and preferred to conduct investigations by themselves. This was done in ignorance and a lack of knowledge about the case. Jocelino was not happy with these people who wanted to prejudice the study).

It is important to note that Jocelino was easily hypnotised and that he accepted our conditions that he should only see the information revealed in hypnosis after all sessions were finished.

The only time Jocelino felt disturbed was when he was inside the craft, relating his story of his sexual relations while he was in the "medical room". It happened because of two things. He knew that his wife was in the room and listening to the hypnotic regression. He, himself, wanted his wife, and family, at the time of hypnotic regression, to make him feel confident and unconcerned about the procedure. We agreed with him because it would make it easier if he had more trust in the investigation and in us. In fact, we think that the hypnosis would not have been so successful if he was not among his family. So, when relating the event, it was inevitable that he came to the exact point of sexual involvement and became nervous because his wife was in the room. (She understood it very well, with no problems). The other thing that made him nervous was, in fact, the strangeness of the moments he was reliving. In the whole history of the case, that moment - the sexual involvement - was the most difficult for him to relive.

THE COLLECTION OF SEMEN:

One of the difficult passages, in the whole history of the case, was the collection of sperm (semen). It happened when he had been examined by the extraterrestrials, in the "medical room", before the sexual relations. With a tube, similar to a rubber tube, the extraterrestrials proceeded to collect a small amount of his sperm. They introduced Jocelino's penis into the tube and then sucked it with a special machine. He felt almost nothing, except scared. After they took the sperm with the tube, they put the sample collected in a special plastic package, very similar to "cellophane", he said.

Now, let us examine why they extracted semen and afterwards made him have sexual relations. It is obvious that the extraterrestrials were looking for a "human specimen" that would prove ideal to them for experiments of "extraterrestrial genetic experience" and, between Jocelino (21 years old) and his brother Roberto Carlos (13 years old), they found Jocelino

ideal for the experiment. It is not difficult to analyse that the extracted semen was to be examined to see whether it was good or not - if it was suitable or not for him to have sexual relations. He was analysed by the extraterrestrials only to ensure that he was a "good sample", and that his "seed could come alive", or that his semen would fertilize a possible extraterrestrial female. And that, from his involvement, a child - half human, half extraterrestrial - could be born.

CONCLUSION:

This present report, No.02/82, is only a summarised description of the Jardim Alvorada Affair. If this translation does not satisfy, we can offer a copy of the Portuguese-language version of the case. We ask that the source and the name of the author be used in all publications.

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MAYBE THE C.N.R. WILL START A UFO PROJECT

Rome, July 27 - Italian Premiership is taking into consideration the possibility of creating, inside the C.N.R. (National Research Council), a section devoted to the research and study of the UFO phenomena.

These are the words of Italy's Minister of Defense, Mr Giovanni Spadolini, in his reply to the interrogation made by four Deputies of the Italian Parliament, namely, Mr Abete, Mr Scovacricchi, Mr Scaiola and Mr Fiore. These Deputies also asked for the admission of civilian experts for a possible UFO project inside the Italian army.

Mr Spadolini observed that, until now, "the conclusions about UFO reports don't exclude the possibility of meteoric phenomena. The UFO documentation is kept by the General Staff of Air Forces and it's available through the competent channels. The Defense Department, however, don't think it possible to include civilian experts inside its organisation, and it's not interested in creating - at this moment - a military commission about UFOs".

Source: Il Giornale Nuovo (published in Milan), July 28, 1984.
Extracted and translated by Massimo Greco - UFORAN Correspondent, Italy

reference library

CLEAR INTENT: THE GOVERNMENT COVERUP OF THE UFO EXPERIENCE

(By Lawrence Fawcett & Barry J. Greenwood; Prentice-Hall, Inc., Englewood Cliffs, New Jersey, U.S.A. 07632; \$17.95 hardcover; \$8.95 paper; 264 pages).

REVIEWED BY GEORGE W. EARLEY

Given that the American Government has lied to its people (and thus to the rest of the world) on so many other matters - for its actions in Viet Nam to its involvement in germ warfare tests on its unsuspecting citizens - it should come as no surprise to learn that it has also lied about UFOs.

But, you say, aren't UFOs all nonsense ...wild tales told in lurid tabloid newspapers sold in supermarkets? And didn't the U.S.A.F. end its UFO investigations in 1969, claiming that UFOs posed "no threat to the national security" of the U.S.?

The answer to both questions is "yes, but..." and behind that "but", as Fawcett and Greenwood show, using hundreds of government documents pried out of various American intelligence agencies via the Freedom of Information Act (FOIA), is a tangled tale of duplicity practiced on the American people by its government.

Although the CIA, FBI and the National Security Agency (NSA) all claim to have had little, if any, interest in UFOs over the past 30+ years, Fawcett and Greenwood quote extensively from agency memos that show a continuing interest in UFOs during the time and right up to the present. One CIA document even called for the development of "reporting channels" to monitor "the efforts of independent (UFO) researchers". For a topic publicly called "nonsense", America's intelligence agencies have clearly maintained a long-standing secret interest in the subject.

Even more startling are documented cases of U.S. military forces unable to intercept or even identify UFOs flying over,

or even landing on, airfields and missile sites.

In short, the documents retrieved under the FOIA clearly show a higher level of interest in UFO reports by the American government than it has ever publicly admitted. It makes one wonder just what information is contained in the UFO documents the government won't release.

The courts of America, including the U.S. Supreme Court, have upheld CIA and NSA claims that the release of these documents - there are several hundred at least - would be prejudicial to the security of the United States. Despite this, the American government still insists UFOs are not to be worried about. Foreign governments, apparently following America's lead, utter similar soothing statements to their own people.

CLEAR INTENT's case against the American government isn't entirely perfect. No "smoking gun" has been found, proving the government truly knows what UFOs are. Nor have the authors uncovered any documents proving the existence of an organized "Conspiracy of Silence", although it does seem clear that behind the American government's program of duplicity and evasion was the hope that both ufologists and the general public would eventually grow tired of the whole business and let the subject simply fade away. But as the recent (8/25/84) well attended Brewster, New York UFO conference clearly showed, the public remains both interested in UFOs and angry at a government they perceive as uncaring and non-responsive to citizen concerns.

The book is not without its flaws. The

speculative subject of cattle mutilations (and an alleged UFO link) is dealt with in far more detail than the subject warrants. (I will have a review of MUTE EVIDENCE, a detailed examination of the cattle mutilation controversy in America, in a forthcoming issue of UFORAN). Fawcett and Greenwood also use more space than necessary in recounting rumours of crashed saucers and alien bodies, thus diluting the effect on the reader of the factual material they've unearthed.

But CLEAR INTENT does clearly prove - and it does so with the U.S. Government's own documents - that UFOs, officially dismissed for decades as "illusions, delusions, or hoaxes", are of sufficient concern that the American government has spent over

thirty years lying to its citizens and keeping its UFO information highly classified.

Hopefully, enough Americans will read CLEAR INTENT and become sufficiently concerned about its message to loudly raise the question their government seems to fear most: Why are you lying to us about UFOs?■

(EDITOR'S NOTE: This, the second review we have run of CLEAR INTENT, affords UFORAN readers a comprehensive review from both the Australian and, now, American viewpoint - this is why we have published this second review).

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THE HUMANOIDS, Ed. C. Bowen, Futura, London, 1974, 256 pp, G \$3, SW \$2.50. The classic study of reports of entities associated with UFOs.

UFO - FLYING SAUCERS OVER BRITAIN? Chapman, R., Mayflower, Frognore, 1981, 189 pp, as new \$3. Study of British UFO cases.

THE UNINVITED, Harold, C., Star, London, 1979, SW \$2.50. Report on the Coombs case in the "Welsh Triangle" U.K.

THE UFO EXPERIENCE, Hynek J.A., Corgi, London, 1974, 336 pp, G \$2, SW \$1.50. Review of the scientific study of UFOs

SOCORRO SAUCER, Stanford, R., Fontana London, 1978, 191 pp, G \$2.50. An indepth study of one of the best physical trace cases at Socorro U.S.A. in 1964.

UFOs: A SCIENTIFIC ENIGMA, Seargent, D., Sphere, London, 1978, 140 pp, as new \$5. An Australian researcher, formerly co-ordinator of ACUFOS, looks at UFOs.

THE DEVIL'S MERIDIAN, Killey, J. & Lester, G., Lester-Townsend, Sydney, 1980, as new \$3, SW \$1. Documented account of the "Bass Strait Triangle" - includes indepth review of the 1978 missing aircraft and pilot - Valentich.

FLYING SAUCERS WHERE DO THEY COME FROM? Horwitz, Sydney, 1967 & 1978, 159 pp, G \$5. An early study by an Australian researcher.

UFOs? YES! Saunders, D. & Harkins, R., Signet, NY, 1968, 256 pp, G \$2. A review of the work of the Condon Committee.

FLYING SAUCERS HAVE LANDED, Lesley, D. & Adamski, G., Futura, London, 1977, 281 pp, SW \$3. For or against Adamski, you should read this book to decide for yourself.

VISITORS FROM SPACE, Keel, J. Panther, Frognore, 1976, 237 pp, G \$2, SW \$1.50. The story of the 1967 Point Pleasant, U.S.A. "flap area".

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